**2025 Chaffee Home & Garden Show**

**Food Vendor Contract**

**Dates of Show**: April 5 & April 6, 2025

**Hours**: Saturday 9:00 AM to 5:00 PM

Sunday 10:00 AM to 4:00 PM

**Location**: Chaffee County Fairgrounds, 10165 County Road 120, Salida Colorado.

**Show Website**: [www.chaffeehomeandgardenshow.com](https://www.chaffeehomeandgardenshow.com/)

**Check Payments**: Checks are to be made out to **Salida Sunrise Rotary Charitable Fund, Inc.** and should be mailed to P.O. Box 1044, Salida CO 81201.

Vendor Name: (as you want it to be included in our program guide and website):

Contact Person:

Address:

Phone:

Email:

Website:

\*The www.chaffeehomeandgardenshow.com website will link to your website and we expect you to link to our website from yours.

Please provide a 20-word explanation of the type of food/services your company will be offering at the show.

**HOOK UP FEES**: This year all outside food vendor hook-up fees will be $75. These will be reserved on a first-come, first-served basis with a paid and signed contract.

We will try very hard to accommodate a special request (if available). Do you have a special request? If so, please list here:

Our sales team will review your request and the order that it was received and get back to you.

\*\*All Food vendors are required to submit (2) current certificates of insurance, one listing “Salida Sunrise Rotary - P.O. Box 1044, Salida CO 81201” and one listing “Sunrise Rotary Charitable Fund, Inc. - P.O. Box 1044, Salida CO 81201” as an additional insured on their general liability policy, prior to March 15th, 2023. You may submit a copy of your insurance certificate to Mike Harris (mike@mikeharrislpc.com)

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(Vendor Signature)

Company

BOOTH PAYMENT MAY BE MADE BY CASH, CHECK OR CREDIT CARD THROUGH THE WEBSITE.

HOW DID YOU LEARN ABOUT THE SHOW?

Contacted by someone from the home show committee

Contacted by a Rotarian

Web search

Email notification from whom

Referred by      ( name of other vendor)

To get your business name and logo on our website and Facebook page ASAP, please send a color Vector file (60 dpi) or an EPS, TIF, JPG by email to jfranz0621@gmail.com. Please no PDF versions of your logo.

Other Important Information:

* Picnic tables and/or tables and chairs will be located in outside food areas where space is available.
* The printer for this year’s show program insert is The Mountain Mail (AVP Publishing) If you are a sponsor your ad is scheduled, the advertising department at The Mountain Mail will coordinate. If you are not a sponsor you may wish to contact the advertising department (539-6691) to place an ad in this Chaffee Home & Garden Show program insert. CONTRACT RESERVATION POLICY:

**PLEASE ENCLOSE FULL PAYMENT WITH COMPLETED CONTRACT**. No reservation is made without payment in full.

BOOTH LOCATION PREFERENCE IS DETERMINED BY THE ORDER IN WHICH CONTRACTS ARE RECEIVED.

CONTRACT SIGNED IN AGREEMENT WITH ALL RULES AND REGULATIONS

If you would like to be listed in the program guide, full payment must be in by February 21, 2025.